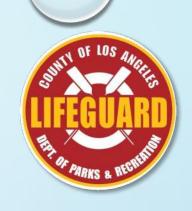


# 2021 JR. LIFEGUARD PROGRAM

NEW PARENT ORIENTATION



### WELCOME



Steve Himes aka - "SCUBA" - Director Angela Kelly - Coordinator

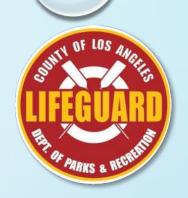
CASTAICJGS@PARKS.LACOUNTY.GOV 661-775-8488

OFFICE HOURS 8AM - 3PM

**MONDAY - THURSDAY** 



# COUNTY OF LOS ANGELES DEPARTMENT OF PARKS AND RECREATION









# CASTAIC LAKE



661-257-4050



CastaicLake.com







BOB TEAGUE
TEAGUE CUSTOM MARINE

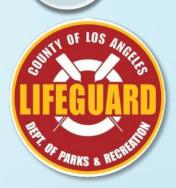




FRIENDS OF CASTAIC LAKE

CASTAIC LIONS CLUB

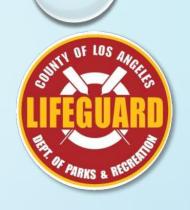




• "Provide a challenging and inspiring open water environment which promotes an active and responsible lifestyle, as well as a standard of excellence in the profession of lifeguarding."

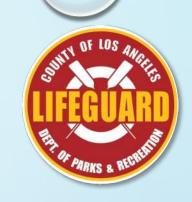


## PLEASE REMEMBER



- Bring completed doctor's physical release form by the first day of the program.
- Your child will NOT be able to participate until the physical release has been received.

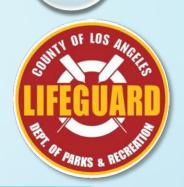




# HOW WE COMMUNICATE WITH YOU



# PARKS.LACOUNTY.GOV/ JUNIORLIFEGUARDS

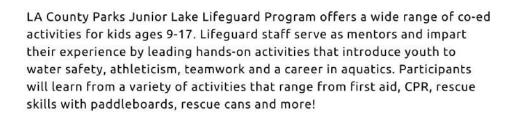


PARKS GOLF FACILITIES PROGRAMS FITNESS AQUATICS OUTDOORS ABOUT US

**REGISTER & RESERVE** 



#### JOIN JUNIOR LAKE LIFEGUARDS!



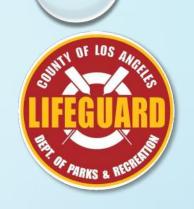
Please note: This Summer's program is modified from previous years due to COVID-19 quidelines.

The program offers three 2-week sessions and will be held at three LA County Parks locations:





## SOCIAL MEDIA









Twitter, Instagram, Facebook

@LACOUNTYPARKS



#### Uniform

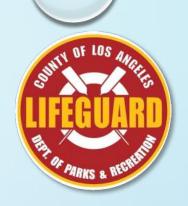


- JG Shirt
- JG Board Shorts
- Swimsuit Girls





#### **Uniform Handout Dates**

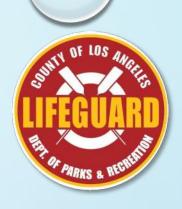


SIGN UP VIA ACTIVE NET: SEARCH UNIFORM

- JUNE 10TH 2PM 6PM (ALL SESSIONS)
- JUNE 15TH 2PM 6PM (ALL SESSIONS)
- JUNE 16TH 12PM 4PM (ALL SESSIONS)
- JULY 9TH 10AM 2PM (THIS WILL ONLY BE FOR 2ND AND 3RD SESSION JGS)



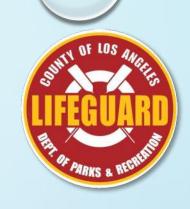
### Uniform Handout Sign Ups



- Please make sure to sign up for one spot only.
- Sign up for the time you want and works for you.
- Families that have more than one child in the program should all come at the same time. If you can't get all in the same time spot just make sure to sign up at least one of the JGs please.



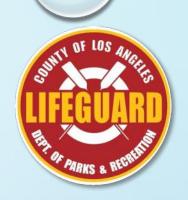
#### Fees for Extra Items



- JG T-SHIRT \$10
- BOYS BOARD SHORTS \$25
- GIRLS BOARD SHORTS \$25
- GIRLS SWIMSUIT \$25

- SWEATSHIRTS \$25
- RASH-GUARDS \$25
- JG HAT \$15
- DUFFLE BAG \$15
- BACKPACK \$15
- JG TOWEL \$20





# ITEMS TO ADD TO YOUR BAG





Snorkel Gear

Towels

Sunglasses





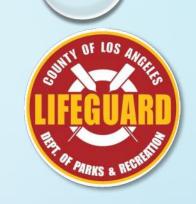
### FOOTWEAR



- JG's must show up with running shoes on.
- Sandal, Aqua socks or Sports Sandals are important to have to walk around the park but can't be worn for work outs
- RUNNING Shoes!!!, RUNNING Shoes!!!



## FOOD AND WATER

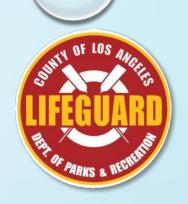




- Bring a Snack
- Healthy Lunch if you are AM and PM
- Large WaterContainer







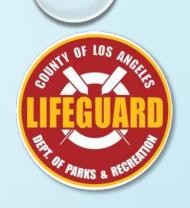
•JG HATS OR DARK BLUE OR BACK NO LOGOS

•HATS MUST BE WORN WITH BILL FACING FORWARD.









- •SPF 15 OR GREATER.
- •DO NOT BRING COLORED ZINC SUNSCREEN
- •JG RASH GUARDS ALSO WHITE OR DARK BLUE.

  JOHN WAYNE CANCER FOUNDATION



# CELL PHONES

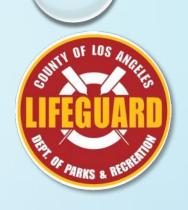


- No cell phone usage allowed during camp from Drop off to Pick up.
- If you need to text them, please ....



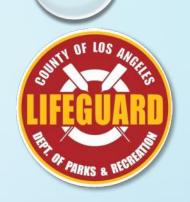


# STEPS PROMOTING SUCCESS



- 1ST WARNING- BEHAVIOR ADDRESSED BY INSTRUCTOR
- 2ND WARNING JG IS GIVEN A "TAKE FIVE"
- 3RD WARNING JG IS GIVEN A "TAKE FIVE" WITH A COORDINATOR
- 4TH WARNING-SUSPENSION/EXPULSION

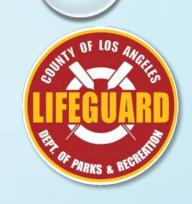




# PROGRAM SCHEDULE AND ACTIVATES



#### DROP OFF AND PICK UP



- KIOSK STOP AND SAY HI
- DRIVE SLOW 15MPH
- DROP OFF AT LOT 1 PICK UP LOT 1
- AM PICK UP PLEASE MAKE SURE YOU PICK UP BEFORE 11:15AM
- PM DROP OFF PLEASE DO NOT DROP OFF UNTIL 11:30 AM

Entry into park is only to Drop off and Pick up

Get a 2021JG Pass at Uniform Pick up



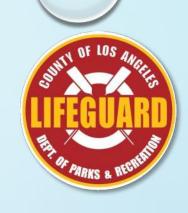
### SCHEDULE



AM	PM	Activity	Example Activity
7:30 – 7:50	11:30 – 11:50	DROP OFF	Parking Lot #1
7:50 <b>– 8 AM</b>	11:50 <b>– 12PM</b>	Briefing and Line UP	Paradise COVE
8 AM - 8:45	12 PM – 12:45	Stretches/WORKOUT	RUN SWIM RUN
8:50 – 9:30	12:50 – 1:30	1 <sup>st</sup> Activity	Paddle Boards
9:30 - 10:10	1:30 - 2:10	2 <sup>nd</sup> Activity	First Aid Skills
10:10 – 10:50	2:10 - 2:50	3rd Activity	Kayaks
10:50 – 11AM	2:50 – 3PM	Debrief	Pick up Parking Lot #1
11-11:15	3 - 3:15	PICK UP	Parking LOT #1



### **WORKOUTS**





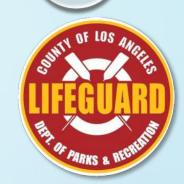
- RUNNING
- SWIMMING
- RUN-SWIM-RUN
- SWIM- RUN SWIM
- THE MACHO
- STRENGTH
   CONDITIONING







# UNITED STATES LIFEGUARD ASSOCIATION USLA



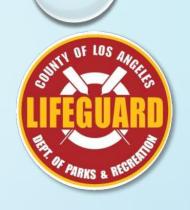
- BE APART OF THE ASSOCIATION
- SOUTHWEST REGION
- LA COUNTY LAKES CHAPTER
- ABLE TO COMPETE AT REGIONALS
- DISCOUNTS!!!!



USLA.ORG



#### PHOTO DAY!!

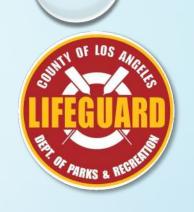


- YARY PHOTOGRAPHY
- PHOTO FORMS WILL BE HANDED OUT FIRST WEEK OF SESSION
- MUST BRING THE DAY OF THE PHOTO ONLY
- GROUP ONLY THIS YEAR
- INDIVIDUAL AND BUDDY SHOTS





#### DON'T FORGET



- Physician RELEASE FORM
- Snack/Lunch and Plenty of Water
- Sunnny Screens



# THANK YOU QUESTIONS

#### **UNIFORM HANDOUTS!!**

parks.lacounty.gov/reserve Search: UNIFORMS

Session 1: June 21 - July 1

Session 2: July 12 - July 22

Session 3: July 26 - August 5