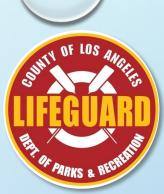


# JR. LIFEGUARD PROGRAM

PARENT ORIENTATION





# WELCOME

## to Santa Fe Dam Recreational Area

#### <u>Address</u>: 15501 Arrow Hwy, Irwindale, CA, 91706





# Meet the Staff





### **Program Director** Brittany Orduño

### **Program Coordinator**

Nick Lara





### Instructor Justin Schotborgh

### Instructor Christy Lam



Instructors Bryan Santis Zuri Pulido Julian Casillas



Instructors Diego Lucas Maven Palacios Christine Chua



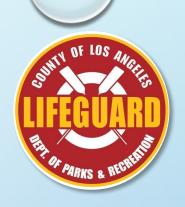


### of the Los Angeles County Parks & Recreation Junior Lake Lifeguard Program

To educate youth in our community with water safety, physical conditioning, basic first-aid, and environmental awareness, while developing the next generation of future lifeguards and leaders.

Giving kids a fun, interactive place to learn and gain skills that one day can assist them in getting a future job, as a lifeguard.





# HOW WE COMMUNICATE WITH YOU







## santafedamjgs@parks.lacounty.gov

## Main Park Office Phone: (626)334-1065

OFFICE HOURS 8AM - 3PM MONDAY - THURSDAY



## RECEIVING EMAILS DURING



- Emails will be sent through the Active Net System
  - To: the enrolled participant

 Please make sure your child's profile - email contact is a <u>parents email</u> Step by step Directions of

"<u>How to Change Family Members</u> Contact Info" are on our <u>website</u> - under the FREQUENTLY ASKED QUESTIONS parks.lacounty.gov/JUNIORLIFEGUARDS

## parks.lacounty.gov /juniorlifeguards

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THE ROOM DOT AND ADDRESS

JOIN 2022 JUNIOR LAKE LIFEGUARDS!

2022 JUNIOR LAKE LIFEGUARDS PROGRAM

at air ve ent responsible. Pearvie for participants ages with

The Los Angeles Counce Parks and Recreation Junion Lake Lifecture Program

provides a challenging and acciding open water environment which promotes.

comments and postable contexts in aquaties us miniparts from theme varies,

17.6 - Write summer program offers a session: (matring or afternoon) faily,

i lifequard staff serve as mentors and impart their experience by leading.

of periods or there may a from first old, and wante to area reading tidlis.

hand-on activities, south are instrument to water safety, articularly,

workly brought unsky, or with end at the end of process

totations.

LOCKTIONS & CONTACTSI

Pittin, 651-775-5-55

- Phone: 202-099-0411

Castaic Lake State Recreation Area

- Creat: casta o patignarkatia county, por

\* Program Office, 651-775-8488

Frank C. Borrell: Regional Park

S2132 Costoric Lake D INC. Costoria, CA, S1284

- 123 East Via Vence Drive, San Damas, CA, 91770

PARKY MEET DECEMBER PRODUCTS ADDRESS ADDRE



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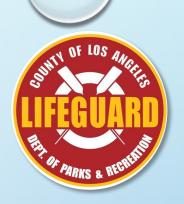
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# PROGRAM DETAILS



### JUNE

 (Session 1)
 June 12 - June 29
 (3 weeks / Mon-Thurs)

 Classes:
 AM (8:00am-11:00am)
 /
 PM (12:00PM-3:00PM)

### JULY

 (Session 2)
 July 10 - July 27
 (3 weeks / Mon-Thurs)

 Classes:
 AM (8:00am-11:00am)
 /
 PM (12:00PM-3:00PM)

FULL DAY - Kids will get the same training with possible changes to games and activities

# PROGRAM CALENDAR

SUNTY OF LOS AND SUNTY OF LOS AND ESUNT IFFE COMPANY AND REPRESENT

**DROP-OFF / PICK-UP TIMES** 

LOSAN

KS AND

Monday	Tuesday	Wednesday	Thursday
June 12	June 13	June 14	June 15
FIRST DAY	DAY 2	JOHN WAYNE CANCER FOUNDATION PRESENTATION	DAY 4
AM 8:00am - 11:00am	AM 8:00am - 11:00am	r contrainent nebelitrainent	AM 8:00am - 11:00am
PM 12:00pm - 3:00pm	PM 12:00pm - 3:00pm	AM 8:00am - 11:00am	PM 12:00pm - 3:00pm
		PM 12:00pm - 3:00pm	
June 19	June 20	June 21	July 22
DAY 5	MILE SWIM	DAY 7	PICTURE DAY
AM 8:00am - 11:00am	AM 8:00am - 11:00am	AM 8:00am - 11:00am	AM 8:00am - 11:00am
PM 12:00pm - 3:00pm	PM 12:00pm - 3:00pm	PM 12:00pm - 3:00pm	PM 12:00pm - 3:00pm
			i in filospin cicopin
June 26	June 27	June 28	June 29
DAY 9	INTRA-LAKE COMPETITION @Castaic Lake	DAY 11	PARENT COOKIE BANQUET
AM 8:00am - 11:00am	(a cuciaro Lano	AM 8:00am - 11:00am	AM Drop-off @8:00am-3:00p
PM 12:00pm - 3:00pm	AM Drop-off @6:30am-4:00pm PM Drop-off @6:30am-4:00pm	PM 12:00pm - 3:00pm	PM Drop-off @8:00am-3:00p

# PROGRAM CALENDAR



**DROP-OFF / PICK-UP TIMES** 

Monday	Tuesday	Wednesday	Thursday
July 10	July 11	July 12	July 13
FIRST DAY AM 8:00am - 11:00am PM 12:00pm - 3:00pm	DAY 2 AM 8:00am - 11:00am PM 12:00pm - 3:00pm	DAY 3 AM 8:00am - 11:00am PM 12:00pm - 3:00pm	JOHN WAYNE CANCER FOUNDATION PRESENTATION
July 17	July 18	July 19	PM 12:00pm - 3:00pm
MILE SWIM	DAY 6	DAY 7	PICTURE DAY
AM 8:00am - 11:00am PM 12:00pm - 3:00pm	AM 8:00am - 11:00am PM 12:00pm - 3:00pm	AM 8:00am - 11:00am PM 12:00pm - 3:00pm	AM 8:00am - 11:00am PM 12:00pm - 3:00pm
July 24	July 25	July 26	July 27
DAY 9	INTRA-LAKE COMPETITION @Santa Fe Dam	DAY 11	PARENT COOKIE BANQUE
AM 8:00am - 11:00am PM 12:00pm - 3:00pm	AM Drop-off @8:00am-3:00pm PM Drop-off @8:00am-3:00pm	AM 8:00am - 11:00am PM 12:00pm - 3:00pm	AM Drop-off @8:00am-3:00pm PM Drop-off @8:00am-3:00pm

# A Typical Day as a Junior Lifeguard

			LIFEUUANU
	7:30-7:50	AM Session Drop-off, Attendance check-in	E. A. AND
ع ا	8:00-8:30	Warm up and Stretch	PARKS & REGRET
8	8:30-8:45	Sunscreen, and workout preparation	
8	8:45-9:15	Workout	
ę	9:15-10:45	Group Activities	
1	10:45-11:00	Clean Up	
1	11:00	AM Session Pick-Up;	FULL DAY KIDS
	11:30-11:50	PM Session Drop-off, Attendance check-in	LUNCH TIME
	12:00-12:30	Warm-Up and Stretch	11:00 AM - 12:00 PM
	12:30-12:45	Attendance, sunscreen, and workout preparation	
1	12:45-1:15	Workout	Ø
1	1:15-2:45	Group Activities	-
2	2:45-3:00	Clean Up	
3	3:00	PM Session Pick-Up	0

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Age Groups



### Kids will be split into age groups:

 A Group
 ages 14 - 17

 B Group
 ages 12 - 13

 C Group
 ages 9 - 11

# **LEARNING LESSONS**

#### **First Aid**

OF LOS

- Patient Assessment
- Sudden Illness
- CPR/AED
- Bleeding Control
- Splinting



#### Lifeguarding

- Paddle Board
- Rescue Cans
- In Water Rescues
- Water Searches
- Water Safety





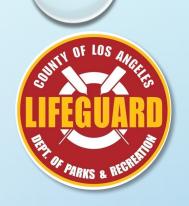


# WORKOUTS



- **RUNNING**
- SWIMMING
- RUN- SWIM- RUN
- LONG PADDLE
- **STRENGTH CONDITIONING**
- TIMED EVENTS
- RELAYS



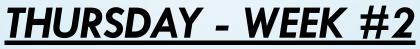


# PROGRAM ACTIVITIES & EVENTS



# **PICTURE DAY**

SUMPLY OF LOS AMORETS



(for each session)

 AM
 Class
 @ 8:30 AM

 PM
 Class
 @ 12:00 PM

Company: Yary Photography

• Photo Forms - are handed out at pick-up a day or 2 before

- Form must be returned ON THE DAY OF PICTURES **ONLY**
- Individual, buddy, and group shots\*\* are available
- Photos will be MAILED HOME by Photographer







Youth Skin Cancer Education Program for Junior Lifeguards

The Block the Blaze Program PROMOTES SUN SAFETY & SKIN CANCER AWARENESS

Mission is to bring courage, strength, and grit to the fight against cancer.





1<br/>APPLY<br/>UNSCREEN2<br/>PUT ON A<br/>HAT3<br/>PUT ON A<br/>SUNGLASSES4<br/>POTECTIVE<br/>SUNGLASSES5<br/>SEK<br/>SHADEImage: Image: Imag



MILE SWIM



1 Day - Each Session - Date Undisclosed - can email for more info ) Mile Long Swim Award is hereby earned by: for outstanding performance and accomplishment of the mile swim Santa Fe Dam

#### **Major Accomplishment:**

All age groups end up swimming this event by the end of the session

- FULL LIFEGUARD SUPERVISION
- Younger ages swim with floatation (rescue can assist)

1650 YARDS = 1 MILE

## BI-ANNUAL INTRA-LAKE COMPETITION





OF LOS





## <u>BI-ANNUAL</u> INTRA-LAKE COMPETITION





- Compete Against: (other Junior Lifeguard Programs)
  - Bonelli Park Jr Guards
  - Castaic Lake Jr Guards
  - (Sometimes) Hansen Dam Jr Guards

## BI-ANNUAL INTRA-LAKE COMPETITION

- Junior Guards will compete for medals & awards within their age groups
- Parents are welcome to attend and watch the events

Don't Forget to send all participants with a <u>sack lunch & plenty of water</u> for the day IT WILL BE VERY HOT / LONG DAY



## **BI-ANNUAL INTRA-LAKE COMPETITION**





#### WEEK #3 - TUESDAY

#### (of each session)

- <u>Full day</u> event (but kids can be picked up early notify age group instructor prior)
- AM & PM Classes will be
   competing together
- Adjusted Drop-off & Pick-up Times
   (Always Dropping off at Santa Fe Dam)

#### Locations & Times:

Session 1 - @ Castaic Lake 6:30am to 4-5pm Session 2 - @ Santa Fe Dam 8:00am to 3-4pm (Accounting for Traffic or extended time for events)

#### OVERVIEW LAYOUT OF SANTA FE COMPETITION

PARENT SEATING AVAILABLE ON THE RIGHT SIDE OF THE BEACH STATION

#### BEHIND LIFEGUARD TOWER 3

BRING YOUR OWN:

- SEATING
- SHADE
- DRINKS / SNACKS

(IF YOU PLAN TO STAY ALL DAY)

PARKING WILL BE IN PARKING LOT #3





### <u>BI-ANNUAL</u> INTRA-LAKE COMPETITION

(subject to change)

#### 2022 Competition Event Order

А	В	С
Distance Run	Distance Run	Distance Run
Beach Flags	Run Relay	Paddle Relay
Run Relay	Paddle Relay	Beach Flags
Paddle Relay	Beach Flags	Run Relay
Distance Paddle	Run Swim Run	Swim Relay
Swim Relay	Distance Paddle	Rescue Race
Run Swim Run	Swim Relay	Distance Paddle
Distance Swim	Rescue Race	Distance Swim
Rescue Race	Distance Swim	Run Swim Run



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## **PARENT COOKIE DAY / BANQUET**

LAST DAY - WEEK #3 (THURSDAY)

### (Optional) Parents get to be an honorary Junior Guard for the day!!



#### Interactive Daytime Award Banquet



Award Certificates )

ALL DAY EVENT 8:00AM - 3:00PM







PARENT COOKIE DAY / BA	NQUET
------------------------	-------

Basic (R	lough)	Event	Layout

8:00-8:15	Parent + kids arrive
8:15- 9:00	Stretch / workout
9:00- 10:30	Fun Group games
10:30-11:30	Family event
11:30- 1:00	Cookies + cookie award + Lunch
1:00 - 3:00	Awards + Freeplay

- Cookies / Lunch Time @ 12pm
- Kids will still need to bring sack lunch
- Daytime Awards Handout Ceremony

#### LEAVING EARLY OPTIONAL:

• Parents can check kids out early or can leave them with us till 3pm.



- AM + PM combined DROP-OFF for both AM & PM @8:00 AM-3:00 PM
- **OPTIONAL** for parents to attend or participate in this event.
- Fun games with parents (Land & Water events)

#### ATTENDING PARENT OPTIONS:

- Attend all day or part of the day
- Participation is Completely
   <u>OPTIONAL</u>. Can just watch or
   pick & choose to participate in
   multiple land & water games.



### **MERIT BADGE REQUIREMENTS:**

- Once JG completes the session, blue cards can be brought the last day for sign off.
- Director (Brittany Orduno) is certified merit badge counselor to sign off on Boy Scout blue cards.

For more details visit:

https://santafedamjgs.weebly.com/merit-badge-info.html

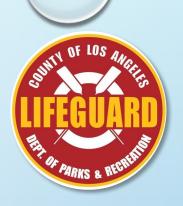


#### MERIT BADGE LIST:

(3) Available Merit Badges:

- First Aid
- Swimming
- Lifesaving





## UNIFORMS



# **Uniform Pick-Up**

Date: Tuesday, June 5th & 6th

**Time:** 3:00 PM - 6:15 PM

### Location: Swim Beach

(Beach operation office, behind lifeguard tower #3)

**Parking:** Parking Lot #3

**Appointment Only:** Sign-up for online Time Slot

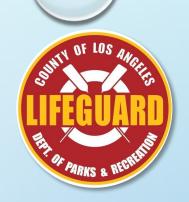
**Can not attend?** - Pick up on **FIRST DAY** of the program + can purchase extras



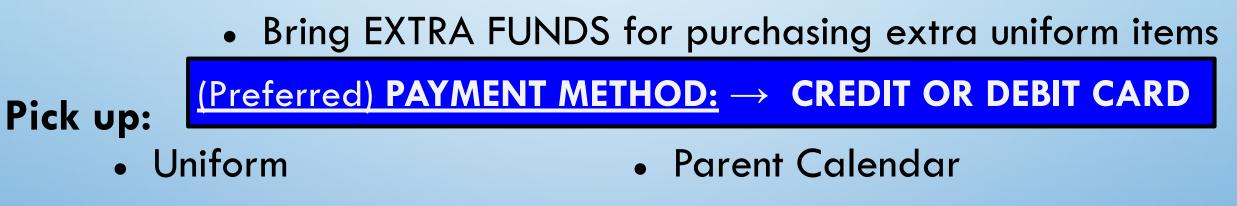


# **Uniform Pick-Up**

### **Be prepared to bring:**



- (HELPS IF NEEDED) Proof of Purchase Receipt
- Turn in <u>Physical Release Form</u>



- PARKING PASS (FREE)\*\*
   Any Permission Slips\*

Uniform Handout (Time Slots) - Available Online - link will be sent by email



# **Standard Uniform**

(INCLUDED WITH PROGRAM FEE)

JG T-Shirt

•JG Board Shorts

•\*(Girls) Swimsuit



# **Purchasing Extra Items**

(optional)

\*Sizes may be limited, in some items. First Come First Serve

- JG T-SHIRT \$10 RASH-GUARD \$25
- BOYS BOARD SHORTS \$30 JG HAT \$15
- GIRLS BOARD SHORTS \$30 JG VISOR \$15
- GIRLS SWIMSUIT \$35
- SWEATSHIRTS \$25

\*Prices subject to change due to vendor change

- JG BUCKET HAT \$23
- JG TOWEL \$20

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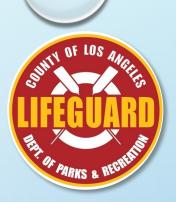
#### \*Sizes may be limited, in some items. First Come First Serve

(optional)

# **JG RASHGUARDS**

- Perfect land & water sun protection
- Rashguard = SPF 50
- Great for kids who have a hard time putting on sunscreen.
   Only need to worry about applying to their FACE, HANDS, LEGS / FEET
   \*Can wear own rashguard from home





#### \*Sizes may be limited, in some items. First Come First Serve

(optional)

## JG TOWEL

- Towel are lightweight
- Compact: easily rolled or folded
- Easy to add extra towel to gear bag



EXAMPLE: (1) for drying off from water activities(1) for land activities (sitting on for warm ups, lunch time, outdoor classroom learning)

SUNTI OF LOS AMARTIS

#### \*Sizes may be limited, in some items. First Come First Serve

(optional)



#### JG HATS - (3) STYLES

- **BASEBALL CAP**
- VISOR
- BUCKET HAT

Alternative: Bring own hat, must be plain navy or black, with no logos

(Good Sun Protection)

(optional)

SSUITT OF LOS AND SSUITT OF LOS AND FEEGUARD IFT OF PARKS & RECREMENT

#### \*Sizes may be limited, in some items. First Come First Serve



**<u>Alternative:</u>** Can wear - plain navy - sweatshirt or sweatpants (No logos)



# Don't Forget ‼

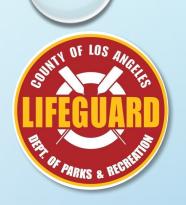


#### **EVERYONE'S ITEMS LOOK EXACTLY THE SAME**



LABEL ALL ITEMS YOUR CHILD BRINGS TO CAMP (uniform, lunch box, bags etc..)





# WHAT STILL NEEDS TO BE TURNED IN?



#### Due by First Day of Session OR Can turn in early at Uniform Handout

#### Please remember!

• Your child <u>CANNOT participate</u> in the program without a Physical Release Form, completed by a physician.

 Must be turned in by the first day of the attended session (or will have to go home / will not be able to return till turned in)



#### **AVAILABLE FOR ONLINE DOWNLOAD - YEAR ROUND 24/7**





#### COUNTY OF LOS ANGELES DEPARTMENT OF PARKS AND RECREATION JUNIOR LIFEGUARD PROGRAM SANTA FE DAM

#### **PHYSICIAN'S RELEASE FORM**

Junior Lifeguard Name:			
Address:			
City:	State:	Zip:	
Home Phone #			

#### TO THE PHYSICIAN:

The person you are examining is a participant actively engaged in the Junior Lifeguard Program for the County of Los Angeles Department of Parks and Recreation. As such, this person will be participating in physically demanding activities in a lake setting. Activities will include, but not limited to, swimming, running, boating, calisthenics, and prolonged exposure to sun and heat.

#### **EXAMINATION RESULTS:**

ABLE 🗖 NOT ABLE 🗖	The participant named above the participant in the participate in the term of the participate in the term of the participate in the term of te	cipant named above is: participate in the Junior Lifeguard Progra			
Birth Date:	Age:	Gender: M F			
RESTRICTIONS (If any):					
<b>RECOMMENDATIONS</b> (If an	y):				



**First Page** 

Has your Doctor already filled out a separate physical form?

You can turn in a Copy of an Official Doctor's Physical on a separate document. Just staple a copy to our form with the basic information filled out for your child.



Second Page

#### Request Medication/Treatment Given during LA County Jr. Lifeguards Program

(if applicable)

Date of Birth

Jr. Lifeguard's Name

No known medication allergies. Allergies :

	Give daily	Give as needed	Treatment/ Medication as written on bottle or package	Dosage in ml,mg,cc	Time actual hour of day	Route of delivery	Reason medication is given	Start & End Dates actual calendar dates	8
2				8	5		2		3
						05			3

Special Instructions:

If inhaler: (please check one of the following options)

Allow Jr. Lifeguard to carry/administer own inhaler - If needed it will be assisted by EMT Lifeguards

Do Not allow Jr. Lifeguard to carry own inhaler, is to be assisted by and kept with EMT Lifeguards. If allergy kit (please check one of the following options, 911 will be called if Epi-Pen is administered)

Allow Jr. Lifeguard to carry/administer own Epi-Pen. - If needed it will be assisted by EMT Lifeguards

Do not allow Jr. Lifeguard to carry own Epi-Pen it is to be assisted by and kept with EMT Lifeguards.

Does your Junior Guard need to carry/administer medication during camp hours?

lf <u>YES</u>, a DOCTOR MUST FILL OUT THIS FORM



Request Medication/Treatment Given during LA County Jr. Lifeguards Program

(if applicable)

**Date of Birth** 

Jr. Lifeguard's Name

Give aily	Give as needed	Treatment/ Medication as written on bottle or package	Dosage in ml,mg,cc	Time actual hour of day	Route of delivery	Reason medication is given	Start & End Dates actual calendar dates

Special Instructions:

If inhaler: (please check one of the following options)

Allow Jr. Lifeguard to carry/administer own inhaler - If needed it will be assisted by EMT Lifeguards

Do Not allow Jr. Lifeguard to carry own inhaler, is to be assisted by and kept with EMT Lifeguards. If allergy kit (please check one of the following options, 911 will be called if Epi-Pen is administered)

Allow Jr. Lifeguard to carry/administer own Epi-Pen. - If needed it will be assisted by EMT Lifeguards

Do not allow Jr. Lifeguard to carry own Epi-Pen it is to be assisted by and kept with EMT Lifeguards.

If your child does not apply:

**NO** Medications need to be carried at Camp

Just Check **"No known** medications" and leave the rest blank"



# DUNITY OF LOS ANGE

# Still Need a Physical?

#### NEED A LOCATION?

Chiropractic and Soft Tissue Center Name: Mark M. Dederichs DC. Address: 709 E Rte 66, Glendora, CA, 91740 Phone: (626) 963-6332

#### APPOINTMENT ONLY

Call and ask for Debbie to make an appointment. (They can usually take same day appointments.)

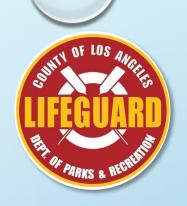
**Open Weekdays (ONLY)** 

[Closed on Tuesdays]

Payment: \$20 Dollars (CASH ONLY)







# WHAT TO BRING

# WHAT TO BRING

#### **REQUIRED DAILY ITEMS:**

- Clean Uniform
- Towel
- Sandals
- Running Shoes
- Sunscreen
- Water (lots of it)
- Snack (3 hour day)
   Sack Lunch (6 hour day)

#### **OPTIONAL ITEMS:**

- Sunglasses
- Hat
- Swim Goggles
- Water Shoes / Aqua Socks
- Extra Towel
- Navy sweatpants or sweatshirt (for cold mornings)





#### RUNNING SHOES ARE A REQUIREMENT

 JGs should arrive with running shoes on and be ready to workout



# FOOD AND WATER



#### NOTE: There are NO FOOD VENDORS INSIDE THE PARK. Please make sure your child is prepared



• Bring lots of WATER

(Large Water Container or multiple bottles)

### 1 Class a Day - (3 Hours)

• Bring a Healthy Snack

2 Class a Day - (6 Hours)

• Bring Healthy Sack Lunch



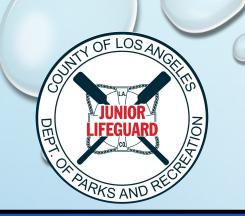
# Arrive wearing daily STANDARD UNIFORM



- JG T-SHIRT or Rashguard
- BOARD SHORTS
- \* GIRLS SWIMSUIT

#### **OPTIONAL ITEM:**

• JG HAT (bill must be worn facing forward)



# SUN PROTECTION



#### Recommended to bering SPF 30 + or greater Sunscreen



### REQUIRED:



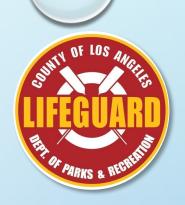
• Sunscreen SPF 30 +

#### **OPTIONAL:**

- Rashguard
- Hat
- Sunglasses







# PROMOTING SUCCESS



# PROMOTING SUCCESS DISCIPLINE STEPS



• 2ND WARNING - JG IS GIVEN A "TAKE FIVE" (Break to reflect)

• 3RD WARNING - JG WILL MEET WITH THE JG COORDINATOR WRITE REFLECTION PAGE & PARENT MEETING

•4TH WARNING - SUSPENSION /OR/ EXPULSION

(Decisions by the Program Director - depending on the severity of the problem)



### **CELL PHONES & ELECTRONICS**



#### NOTE: All items that are brought to the program are "BRING AT YOUR OWN RISK"

- Cell phones remain in JGs bag
- Cell phones can be used <u>ONLY with the instructor's permission and</u> <u>supervision</u>, to call parent or guardian
- Unauthorized use, will <u>result in the confiscation</u> of the item and will ONLY be returned to the parents or guardian at pick-up

In case of Emergency: If you need to contact your child, please call Main Office (626)334-1065





# PARKING LOT PICK UP & DROP OFF



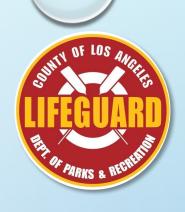
# DROP OFF AND PICK UP

- •KIOSK Stop and say "hi!"
- Show Parking Pass
- DRIVE SLOW 15 MPH \*\*
- •DROP OFF No earlier than 30 mins

before the start of the program

• PICK UP - Please be on time

Pick-up Extra Parking Passes from group Instructor







# DROP OFF AND PICK UP **Ensure your Session** Parking Pass is **Displayed** or <u>Readily Accessible</u>

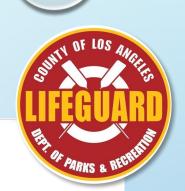
(Kiosk must be able to view to allow entry to the park)

Pick-up Extra Parking Passes from group Instructor

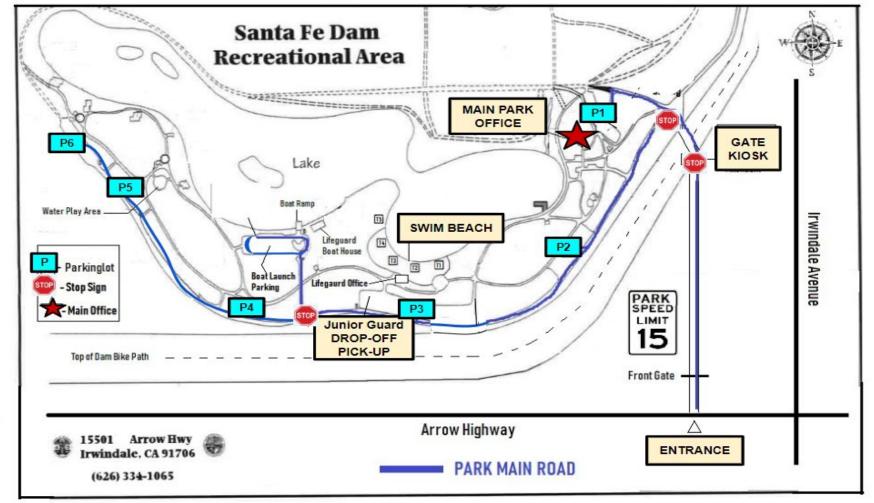


- Where is the entrance?
- Where is the main park office?
- Where is the swim beach?
- Where is drop-off and pick-up area?

#### Quick Tour Around the Park



### **Junior Lifeguard Program Map**





#### **LEAVING EARLY OR ARRIVING LATE?**

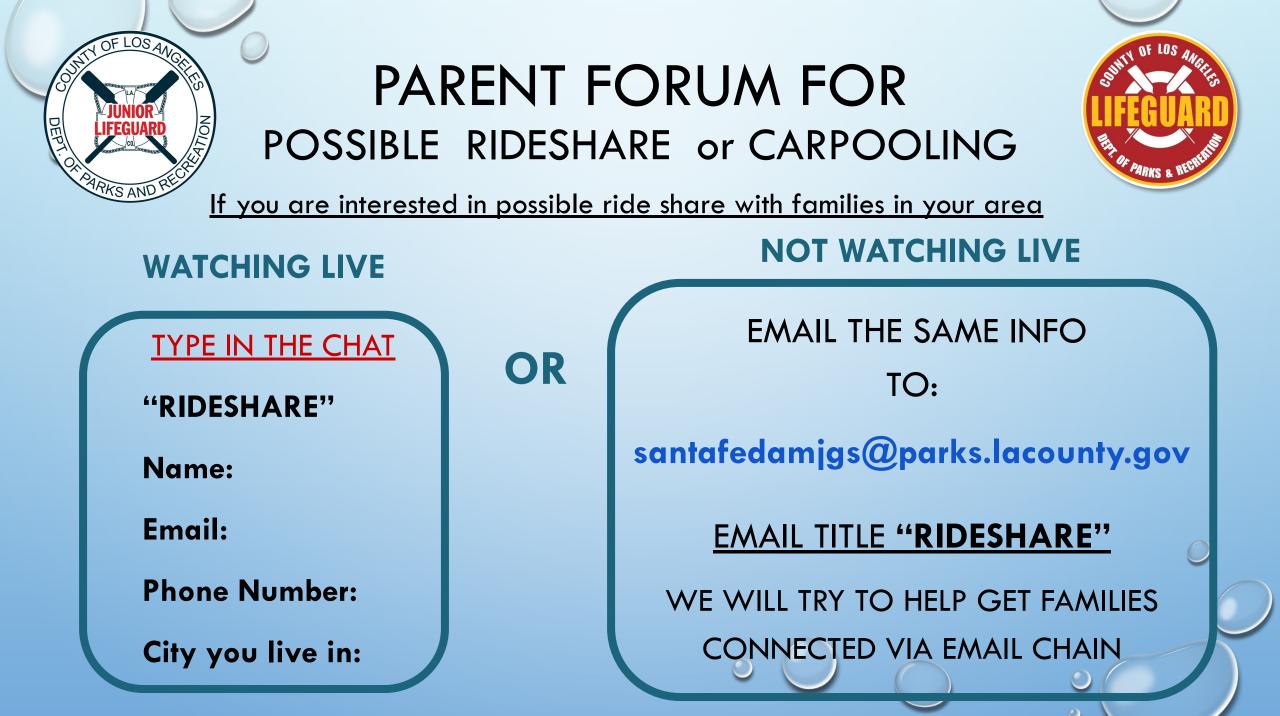


#### **EXPECTED**

If known in advance, notify your child's Group Instructor at drop-off or pick-up, so we can coordinate this adjustment.

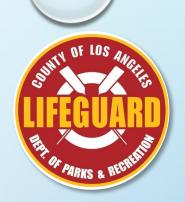
#### **UNEXPECTED**

If unexpected, feel free to call the Main Park Office (626) 334-1065 or visit one of our Lifeguard Offices. We will assist you.





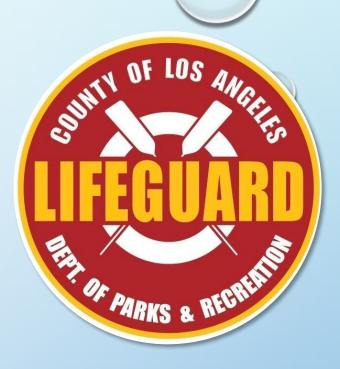
# **DON'T FORGET**



Physician <u>RELEASE FORM DUE</u> First Day

- Check your profile Make sure your child's email contact is listed as the parent who will keep up on parent emails
- Uniform handout is June 5th -6th 3:00pm 6:15pm (time slots link is on the website)





### THANK YOU!

#### See you all soon!