



# Permission Slip



This form will give your child permission to go on the field trip(s) for the First and / or Second Session of **2022**. Below you will find a list of tentative trips. By signing below, you are allowing your child to travel on the bus to the designated locations with your designated Lake's Junior Lifeguard Program Staff. More detailed information for all field trips will come in the weekly email.

Session 1			
Select	Date	Destination	Address
<input type="checkbox"/>	6/28/2022	Santa Fe Dam Recreational Area	15501 E Arrow Highway, Irwindale, CA, 91706
Session 2			
Select	Date	Destination	Address
<input type="checkbox"/>	7/26/2022	Frank G. Bonelli Regional Park	120 East Via Verde Drive, San Dimas, CA, 91773

Junior Lifeguard Name (print minor name): \_\_\_\_\_

I hereby release the County of Los Angeles Department of Parks and Recreation, its officers, agents, servants, assignees, employees, or volunteers from any liability or responsibility for any death or injuries said minor in my custody might sustain while participating in any activity connected in any way with the aforementioned program. Additionally, I understand that my child may be transported by volunteer drivers.

**CONSENT TO TREATMENT OF MINOR:** In the event of sudden illness, accident, or injury which may occur while said minor is engaged in any activity supervised by the County of Los Angeles Department of Parks and Recreation staff and its representatives, agents, or assignees, when neither the parent nor the guardian can be contacted. I hereby give my consent pursuant to California Family Code Section No. 6910 for emergency medical treatment. In the event of urgency according to the circumstances medical treatment may be given by any doctor licensed under the laws of the State of California.

**Title VI Compliance**

The County of Los Angeles Department of Parks and Recreation is a sub recipient of Federal Assistance. If you feel you have been subject to discrimination on the basis of race, color, national origin, age sex, or handicap, you may file a complaint with the County of Los Angeles Department of Parks and Recreation, 433 South Vermont Avenue, Los Angeles, California 90020, or the Office of Equal Opportunity, United States Department of Interior, Washington D.C.

**ADA Notice**

Pursuant to the Americans with Disability Act (ADA) this Department has designated an ADA coordinator to effect compliance with the non-discriminatory provisions of the ADA. Upon 3 day request/notice, sign language interpretation and related materials in alternative formats (Braille-transcript, large print, audio-record, etc.) or other reasonable accommodations are available for County sponsored activities. ADA Coordinator: Tel. 213-738-2970 TDD: 213-427-6118 FAX: 213-487-0380

**(Picture) Image Release**

In consideration of my minor child/ward being allowed to participate in any way in the County of Los Angeles Department of Parks and Recreation program, related events and activities, the undersigned agrees that such participants likeness may be photographed and that such image may be used on the county's Website, or in official county publication or displays, public newspapers, magazines, reports, or other public \*document; or electronic or digital recordings.

Parent/Guardian Name (Printed): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Work Phone Number: \_\_\_\_\_