



COUNTY OF LOS ANGELES  
DEPARTMENT OF PARKS AND RECREATION

*"Parks Make Life Better!"*

Norma E. García-González, Director

Alina Bokde, Chief Deputy Director

**County of Los Angeles  
Department of Parks and Recreation Commission**

**AGENDA**

July 10, 2023 at 9:30 a.m.  
El Cariso Community Regional Park  
13100 Hubbard Street  
Sylmar, CA 91342

**COMMISSION MEMBERS**

Alma K. Martinez, **Secretary**, First District  
Tamika L. Butler, **Chair**, Second District  
Kurt Cabrera-Miller, Third District  
Melissa Balocca, Fourth District  
Deanne Boublis, **Vice Chair**, Fifth District

1. CALL TO ORDER
2. LAND ACKNOWLEDGEMENT
3. PLEDGE OF ALLEGIANCE
4. PUBLIC COMMENT

This is the opportunity for members of the public to address the Commission regarding any items that are within the jurisdiction of the Commission. Those who wish to provide public comment may submit their names to enter the queue for verbal comment. Speakers are reminded of the three-minute time limit. Written public comments can also be submitted prior to and during the meeting via email to [commission@parks.lacounty.gov](mailto:commission@parks.lacounty.gov). Please include the Agenda Item and meeting date in your correspondence. All correspondence received shall become part of the official record. Supporting documentation can be obtained at the Commission webpage <https://parks.lacounty.gov/park-commission>

5. APPROVAL OF May 1, 2023 MEETING MINUTES (Action)
6. DIRECTOR'S UPDATE
7. DEPARTMENT ITEMS
  - a. Budget
    - i. ARPA Funding
  - b. Upcoming Board Letters/Board Motions
  - c. Programs
    - i. Recreation
    - ii. Sports
  - d. Strategic Plan Update

i. Annual September Meeting

8. RPOSD REPORT

9. COMMISSIONER COMMUNICATIONS

Concurrence of 2023 Commission Meetings:  
October 2, 2023

10. DEPARTMENT SPECIAL EVENTS

11. ADJOURNMENT

PLEASE NOTE: The agenda will be posted on the internet at least 72 hours preceding the meeting: <http://parks.lacounty.gov>

ADA ACCOMMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or sign language interpreter, please contact the Americans with Disabilities Act Coordinator Manuel Gonzalez at (626) 588-5140 or email at [mgonzalez4@parks.lacounty.gov](mailto:mgonzalez4@parks.lacounty.gov).

Si necesita asistencia para interpretar esta información, llame a Elva Espinoza al numero (626) 588-5382.





# Park Commission Meeting

## July 10, 2023



# Agenda

1. Call to Order
2. Land Acknowledgement
3. Pledge of Allegiance
4. Public Comment
5. Approval of May 1, 2023 Meeting Minutes
6. Director's Update
7. Department Items
8. RPOSD Report
9. Commission Communications
10. Department Special Events
11. Adjournment



## 2. Land Acknowledgment







## LA County Land Acknowledgment

The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants past, present, and emerging as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the

Fernandeño Tataviam Band of Mission Indians  
Gabrielino Tongva Indians of California Tribal Council  
Gabrielino/Tongva San Gabriel Band of Mission Indians  
Gabrieleño Band of Mission Indians - Kizh Nation  
San Manuel Band of Mission Indians  
San Fernando Band of Mission Indians

To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at [lanaic.lacounty.gov](http://lanaic.lacounty.gov).



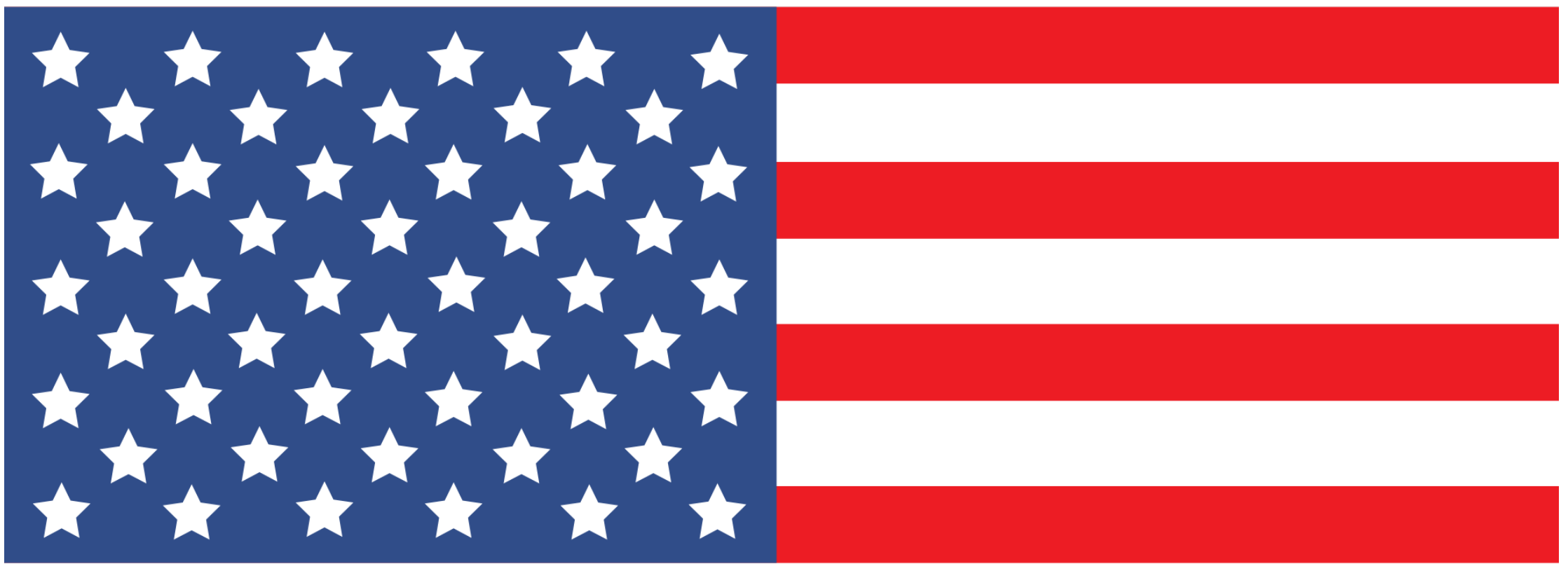
PHOTO BY: MONICA ALMEIDA



### 3. Pledge of Allegiance










## 4. Public Comment





## 5. Approval of May 1, 2023 Meeting Minutes



## 6. Director's Update

**Alina Bokde**

Chief Deputy  
Director



## 7. Department Report



# Budget Report

Malou Rubio,  
Deputy Director, Administration



FY 2023-24 BUDGET REQUEST STATUS  
As of Final Changes (Phase 2)  
Board Approval June 26, 2023



# FY 2023-24 BUDGET REQUEST

## Funded by Realignment of Existing Resources

- Reduce Reliance on One-Time Funding from the American Rescue Plan Act (ARPA)
  - 45.0 positions - **Deferred**
- Management Reorganization for Intentional Leadership Over Pools, Lakes, and Splash Pads
  - 1.0 position - **Deferred**; *Commission Letter*
- Human Resources Support - **Board Approved**
  - 2.0 positions
- Staffing Standards for Nature Centers and Natural Areas
  - 3.0 positions - **Deferred**
- Tribal Liaison Coordinator -
  - 1.0 position - **Board Approved**
- Central Reservation and Partnership Operations
  - 10.0 positions - **Board Approved**; *Commission Letter*

# FY 2023-24 BUDGET REQUEST

## Need Additional Funding

- Cost Increases for Utilities and Fuel
  - \$3.9 million - Deferred - **Deferred**
- Cost Increases for Maintenance and Security Services Contracts
  - \$850,000 - **Deferred**
- Health Care Subsidy for Temporary Employees
  - \$3.9 million - **Denied**

# FY 2023-24 BUDGET REQUEST

## Board Motions - Need Additional Funding

- Regulatory Gaps In Children's Camps
  - 2.0 Positions - **Board Approved (Realignment of Existing Resources)**
- Virginia Robinson Gardens Expanded Operating Hours
  - \$591,000 - **Deferred**

# FY 2023-24 BUDGET REQUEST - New Facilities Request - Need Additional Funding

## **Supervisory District 1 - \$1,515,000**

- Duck Farm River Park - New Park (Pending Board Approval) - \$162,000 (FY 2022-23) - **Denied**
- Schabarum Park - Soccer Field Lighting (Board Approval Date: 12/8/2020) - \$159,000 (FY 2022-23) - **Denied**
- Belvedere Park Synthetic Soccer Field and General Improvements (Board Approval Date: 6/8/2021) - \$531,000 - **Board Approved**
- Project Restroom - New Restroom Building - Atlantic Park (Board Approval Date: 6/8/2021) - \$28,000 - **Denied**
- Project Restroom - New Restroom Building - Whittier - Narrows (Board Approval Date: 8/9/2022) - \$160,000 - **\$67,000 Board Approved**

## **Supervisory District 2 - \$1,674,000**

- Earvin Magic Johnson Park - New Park (Board Approval Date 7/24/2018; 4/14/2020) \$574,000 (FY 2022-23) - **Denied**
- Wishing Tree Park - New Park (Board Approval Date 7/11/2017) \$366,000 (FY 2022-23) - **Denied**
- 92<sup>nd</sup> Street Linear Park - New Park (Board Approval Date: 6/8/2021) - \$552,000 - **Denied**
- 95<sup>th</sup> and Normandie Pocket Park - New Park (Board Approval Date: 11/1/2022) - \$133,000 - **Board Approved**
- Mary M. Bethune Park General Improvements Project (Board Approval Pending) - \$21,000 - **Denied**
- Project Restroom - New Restroom Building - Athens Park (Board Approval Date: 7/12/2022) - \$28,000 - **Denied**

# FY 2023-24 BUDGET REQUEST

## New Facilities Request - Need Additional Funding

### Supervisory District 4 - \$960,000

- Whittier Aquatic Center - New Park (Board Approved 7/21/2020) - \$960,000 (FY 2022-23) - **Denied**
- Nogales Park - New Park (Board Approval Date: 5/17/2022) - \$475,000 - **\$384,000 Board Approved**

### Supervisory District 5 - \$1,370,000

- Mission Village Community Park - New Park (Board Approval Date: 7/18/2017) - \$174,000 - **Denied**
- Williams Ranch Public Park Development - New Park (Board Approval Date: 2/5/2019) - \$371,000 - **Denied**
- Tameobit Wildlife and Sanctuary (No Board Action) \$580,000 - **\$559,000 Board Approved**
- Deer Lake Highlands Phase II Trail - (Board Approval Date: 6/6/2017) - \$92,000 - **Board Approved**
- Project Restroom - New Restroom Building - Eaton Canyon Natural Area (Board Approval Date: 7/12/2022) - \$113,000 - **\$21,000 Board Approved**
- Arboretum Entrance and Visitor Plaza - \$40,000 - **Board Approved**
- Devils Punch Bowl - \$141,000 - **Board Approved**

# FY 2023-24 BUDGET REQUEST

## New Facilities Request - Need Additional Funding

### Various - \$631,000

- Various Multi-Use Trails (Sup District 1 and 5) - \$10,000 (FY 2022-23) - **Denied**
- Various Multi-Use Trails (Sup District 1 and 5) - \$188,000 - **\$187,000 Board Approved**
- Parks on the Move Mobile Recreation Programming for Pocket Parks (Sup District 1 and 2) (Pending Board Approval) - \$433,000 - **Deferred**

### Parks Bureau Request for New Parks - \$1,286,000 - **Denied**

- South Zone: 92<sup>nd</sup> Linear Park (2), Normandie and 95<sup>th</sup> Pocket Park (2)
- East Zone: Walnut Pocket Park (1)
- North Zone: Mission Village Community Park (5) and Williams Ranch Public Park (5)



# FY 2023-24 BUDGET CALENDAR

- Supplemental Changes to the Adopted Budget (Phase 3, Final)
  - Board Meeting on October 3, 2023



# Enhanced programs One-Time ARPA Funding \$1.7M

PROGRAM NAME
SPORTS PROGRAMMING
Scholarship for Youth Sports for 1 year =\$25 fee
Municipal youth competitive golf program
Competitive water polo program year round pools
Competitive swim team program at year round pools
Countywide Fishing Program (1 in each lake)
Junior Lifeguard Program in Lakes Scholarship
Adaptive Program/Para Swim
Skate Park programming
Girls' Sports Day
Volunteer Coach Program
CULTURAL PROGRAMMING
Hispanic-Heritage Month
Lunar New Year
Black History Month
Pride Month Celebration
Hollywood Bowl Access
Juneteenth
Day of the Dead
Fourth of July
SPECIALTY PROGRAMMING
Community Camp Fire Program
Overnight Family Camping (engage community partners)
Overnight Family Camping Experience for ESTEAM

# Upcoming Board Letters and Board Motions

Astrid Ochoa, Special Assistant



# Upcoming Board Letters

Date to be Heard*	Board Letter Name/Subject
July 11	Establish and Approve Three Capital Projects and Budgets Approve Appropriation Adjustment Approve Use Of Job Order Contract
July 25	Approve Three Capital Projects and Budget and Approve Appropriation Adjustment
	El Cariso Community Regional Park Aquatic and Lighting Improvements Project Establish and Approve Capital Project, Budget, and Appropriation Adjustment Capital Project Number 87987
	Adopt Resolutions Approving the Submission of Grant Applications to the California Natural Resources Agency Youth Community Access Grant Program for the Our Spot: Summer at the Hollywood Bowl and ESTEAM Youth Summer Camp Projects
September 12	Charles White Park Renovation Project Establish and Approve Capital Project, Approve Project Scope, Budget, and Appropriation Adjustment Capital Project No. 87801
	Kenneth Hahn State Recreation Area Japanese Garden Renovation Project Establish And Approve Capital Project, Approve Project Scope, Budget, And Appropriation Adjustment Capital Project No. XXXX
September 26	Whittier Narrows Recreation Area Play Area Replacement Project Establish and Approve Capital Project, Approve Project Scope, Budget, and Appropriation Adjustment Capital Project No. XXXXX
	Adopt a Resolution Authorizing the Submission of a Grant Application for the San Gabriel Valley Aquatic Center and Adopt Youth Employment Plans for the Puente Hills Landfill Visitor Center Project & Jackie Robinson Interpretive Art Project

\*Date to be Heard is tentative until confirmed on final agenda

# Upcoming Motions

Date to be Heard*	Board Letter Name/Subject
July 11	Proclamation that July is Parks Make Life Better Month

# Programs



# Recreation

Mercedes Santoro, Deputy Director, East Agency



# Summer Lunch and Snack

## *Fuel Your Fun!*



- 47 LA County Park sites along with 15 LA County Library sites will serve free summer lunch and snack meals for youth 18 and under. The program aims to provide a healthy meals for students when school is out for the summer.
- Summer Lunch is served between 12pm and 1pm. Summer Snack is served between 3pm and 4pm.
- Summer Lunch and Snack will run Mon-Fri from June 12, 2023 until August 4, 2023. No lunch or snack on County observed holidays.
- Meals are available for dine in only at enclosed designated areas.



# Youth@Work Program

## *Work Where You Play*

- This summer 34 Parks will place 10 youth workers per site bringing it to a total of 340 youth workers we are recruiting for:
  - An hourly rate of \$16.90 will take effect starting July 1st.
  - Interested candidates (ages 14-24) who reside in LA County should contact designated American Job Centers of California for eligibility requirements.
  - Youth Workers will be provided 160 hours per fiscal year. Upon completion of assigned hours, Youth workers will be eligible to apply for a Recreation Services Leader position.



**We Are HIRING**

**YOUTH@WORK**

**New Hourly Rate \$16.90 - July 1st**

**JOB DESCRIPTION**

- LEADING RECREATIONAL ACTIVITIES FOR PERSONS OF ALL AGES, HELPING SUPPORT EVENT SETUP AND TAKEDOWN, AND INTERACTING WITH THE PUBLIC.

**PROGRAM INFORMATION**

- SUMMER PARKS AFTER DARK (PAD) ACTIVATES 34 LA COUNTY PARKS DURING SUMMER (JUNE 15 - AUGUST 5) FROM 6-10PM ON THURSDAY, FRIDAY AND SATURDAY.
- ACTIVITIES INCLUDE COMMUNITY EVENTS, ARTS AND CRAFTS, MUSIC, DANCE, SPORTS, CONCERTS, MOVIE SCREENINGS AND MORE!
- THE EVERY BODY PLAYS (EBP) SUMMER PROGRAM PROVIDES ACTIVITIES AT 58 LA COUNTY PARKS FROM JUNE 12 - AUGUST 6 11:00AM - 5:30PM MONDAY THROUGH FRIDAY.
- THESE ACTIVITIES RANGE FROM SPORTS, FITNESS, ARTS AND CRAFTS, STEM, GROUP GAMES, STORY TIME AND SO MUCH MORE.

**REQUIREMENTS**

- YOUTH AGES 14 - 24
- WORK PERMIT (17 Y/O OR YOUNGER)
- RIGHT TO WORK DOCUMENTS
- LA COUNTY RESIDENT
- MUST MEET ADDITIONAL ELIGIBILITY REQUIREMENTS.

**APPLY NOW!**

For more information visit:  
<https://parks.lacounty.gov/youth-at-work>

<https://youthopportunity.lacounty.gov/yaw-participant>  
OR  
<https://tinyurl.com/YouthLACounty>

**Youth Work** **department of economic opportunity**  
COUNTY OF LOS ANGELES



**PARKS AFTER DARK**  
COUNTY OF LOS ANGELES DEPARTMENT OF PARKS & RECREATION

**SUMMER DJ ACADEMY**

**BELVEDERE PARK**

4914 E. CESAR CHAVEZ AVE. LOS ANGELES, CA 90022

**DAYS** WED, THUR, FRI **TIME** 5:00 PM - 8:30 PM **DATES** JULY 26 - SEPT. 1

SCAN HERE TO APPLY!

The pilot DJ program, "The Art of Spinning" is a work-based learning program that will offer up to 10 youth the chance to work 160 hours and complete a course on comprehensive DJ training. The course will cover the foundations of mixing and spinning. Youth participating in the pilot DJ program will earn \$16.90 per hour.

<https://youthopportunity.lacounty.gov/yaw-participant>  
OR  
<https://tinyurl.com/YouthLACounty>

**Youth Work** **department of economic opportunity**  
COUNTY OF LOS ANGELES



Juneteenth Event



4th of July Laser Show



Pride Month



# Cultural Events

## Juneteenth Event

- Five (5) sites

## Pride Month

- Fifty-seven (57) sites

## 4th of July Laser Shows

- Five (5) sites
- One in each Supervisorial District





Currently Have 33 senior groups anticipating to go to the Hollywood bowl for the Summer 2023 season. Approximately 1,272 participants in total

A few field trip experiences

- Horseback riding
- Beach party picnic
- Hollywood bowl
- LA county Fair
- Farmers Markets
- Dodger Game

58 senior center staff participated in the annual senior symposium where staff got trained on planning excursions, elder abuse, programs that are offered to older adults for assistance, customer service and much more.




## Senior Symposium

### Wednesday, June 7, 2023

**Location:**  
The San Fernando Pool  
300 Park Ave San Fernando  
CA, 91340  
**11:00 am - 3:00 pm**

**Training Topics Include:**

- Customer Service: knowing your customers
- Planning, organization, implementation of programs, and activities
- Marketing the program by attracting new people
- Adaptive activities and fitness programming
- UCLA case study program and it's benefits
- Using our resources for field trip ideas

This workshop will give staff the basics on organizing, implementing marketing to your senior programs and activities. Staff will learn about new innovative programs, unique field trip ideas, and develop a network with co-workers that work in the same environment to share ideas and enhance each others work productivity.

To register for the training, contact Esmeralda Lopez at [elopez@parks.lacounty.gov](mailto:elopez@parks.lacounty.gov)  
Space is Limited! Don't wait to sign up!








# Sports

Carl Cooper, Deputy Director, South Agency







# Girls Sports Day



- This year, the Sports Division established a Gender Equity Committee to plan and coordinate LA County's 1<sup>st</sup> Annual Girls Sports Day Event.
- The event was held at El Cariso Park with over 200 girls in attendance. The sports being showcased were, Lacrosse, Basketball, Flag Football, Soccer, & Golf.
- We partnered with organizations such as the LA Lakers Foundation, Aula Athletic Club, USA Lacrosse, Antelope Valley College, and Latina Golf Foundation.
- The day included guest speakers Christine Simmons, former LA Sparks Team President and Essence Carson former WNBA player and current music executive.



# Girls Sports Day







# Countywide Skate Jam Events

- The Sports Division put on 3 Skate Jam Events in each of our agencies. The sites were El Cariso, Mayberry, & Belvedere.
- Each event had over 100 participants enrolled in the competitions. Several different categories were featured in each Skate Jam event ranging from best skate trick to best bowl run to street style.
- Another feature from our Skate Jam events were the “Learn to Skate Zone” for those who wanted to learn about the basics of skateboarding. Loan boards and safety equipment were provided to those who participated.



# 2023 SUMMER PROGRAMMING

- Baseball & Softball – Dodgers Dream Team
  - 13–18-year-old participants
- PAD Sports League & Clinics
  - Basketball, volleyball, soccer, baseball/softball
- Youth Volleyball Leagues
- Partner Clinics
  - Galactic Sports, 6 parks countywide
  - Beat the Streets, wrestling program
  - Teqball USA, 4 parks countywide
  - Jr Clippers Basketball PAD clinics



# Strategic Plan Update: September Community Meetings

Alina Bokde, Chief Deputy Director



# Strategic Plan Goal



## Goal #2: STRENGTHEN PROGRAMS, EXPERIENCES, AND ENGAGEMENT IN COMMUNITY

Strategies ensure deeply collaborative engagement with community-based organizations and community members in the development processes of park facilities, programming, and creative partnerships.

Improving existing partnership structures and creating new collaborations with community-based organizations can cultivate long-term relationships in vulnerable communities.

# Strategic Plan Action



2.1.4 Hold an annual community meeting at each neighborhood and community park in September to provide and solicit feedback for the yearly program schedule and park planning projects.

# Strategic Plan Community meetings

- September 2023                      Hold (Annual) Park Community Meetings
- October-December 2023            Integrate Community Feedback Into DPR's Budget Request
- January 2024                         Submit DPR's Proposed Budget to the CEO
- April-May 2024                      Budget Public Hearings
- June 2024                              County (DPR's) Budget Adopted

# Tentative September Calendar

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
				1	2	3
				10-11:30am-Arcadia		
4	5	6	7	8	9	10
		6-7:30pm-El Cariso; George Lane; Val Verde	6-7:30pm-Castaic Regional Sports Complex; Loma Alta; Stephen Sorensen			
11	12	13	14	15	16	17
	6-7pm-Athens; Del Aire 6-7:30pm-City Terrace Park, RHCC	6-7:30pm-Charles Farnsworth; HHCC; Pearblossom 6-7pm-Earvin "Magic" Johnson; Whittier Narrows#1	6-7:30pm-Belvedere; Crescenta Valley; Dexter; Jackie Robinson; Salazar; William Steinmetz; 6-7pm-Mary Bethune; East Rancho Dominguez; Stoneview			
18	19	20	21	22	23	24
6-7:30pm-Rowland Heights	3-4pm-Watkins 6-7pm-Bodger; Carver; Jesse Owens 6-7:30pm-Manzanita; Obregon; Rimgrove; Carolyn Rosas; Sunshine; Valleydale	6-7:30pm-Enterprise; Helen Keller 6:30-7:30pm-Sorensen	6-7pm-Ladera 6-7:30pm-Charter Oak; Pamela; San Angelo; 6:30-7:30pm-Mayberry	6-7pm-Vasquez Rocks	10:30-11:30am-San Dimas Canyon	
25	26	27	28	29	30	
6-7pm-Alondra	6-7pm-Roy Campanella; Don Knabe; Lennox; Mona	6-7pm-Franklin Roosevelt; Victoria 6-7:30pm-Saybrook	6-7pm-Washington 6-7:30pm-Bassett Park, Dalton; Allen Martin 7-8pm-Adventure	6-7pm-Eaton Canyon; Deane Dana Friendship	10am-12pm-Whittier Narrows#2 5-6pm-Devil's Punchbowl	



# Next Steps

## Agenda

- Program/Project Template
- Survey

## Finalizing Calendar

## Communications Plan

# Regional Park and Open Space District (RPOSD) Report

Christina Angeles, Deputy Director, RPOSD





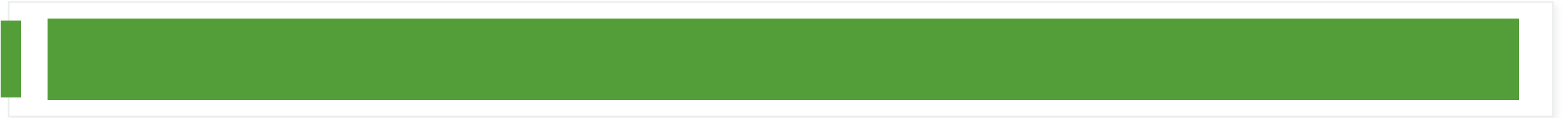


## 8. Commission Communications



# CONCURRENCE OF 2023 COMMISSION MEETINGS

October 2, 2023





## 9. Department Special Events



# Recreation

## 2023/24 Events, Activities and Programs Calendar

EVENT NAME	STARTING	ENDING	DAYS/TIMES	EVENT NAME	STARTING	ENDING	DAYS/TIMES
4 <sup>TH</sup> OF JULY LASER SHOWS(LS) <i>Fund Source: Enhance - NCC</i>	June 30 (Mayberry & Lane)	July 1 (El Cariso, Valleydale & Magic)	Nautical Twilight	<b>*VOLUNTEER RECOGNITION 2024 (VR)</b>	<b>March 23</b>	<b>March 23</b>	<b>Sat</b>
GIRLS EMPOWERMENT CONFERENCE (GE) - <i>Fund Source: Prob/SAPC</i>	Oct 7	Oct 7		SPRING JUBILEE 2024 (SJ) <i>Fund Source: CORE - ARPA</i>	March 19	March 30 (No Friday 29 <sup>th</sup> )	Tu, We, Th, Fr or Sat 3-hour event
HISPANIC HERITAGE MONTH (HH) <i>Fund Source: Enhance-NCC</i>	September 14	October 14	Th, Fr or Sat 2 - hour event	FISHING DERBY - APOLLO PARK 2024 (FD)	April 6	April 6	
FISHING DERBY - LA MIRADA PARK (FD)	September 16	September 16		SPRING PAD 2024 (SP) <i>Fund Source: Enhance - NCC</i>	Based on Spring Break Schedule	Based on Spring Break Schedule	Wed & Th 6:00p-9:00p
TRICK OR TREAT VILLAGE (TT) <i>Fund Source: CORE- ARPA</i>	October 24	October 31	Tu, We, Th, Fr or Sat 3-hour event	PARK AT SUNSET 2024 (PS) - <i>Fund Source: DMH/MHSA</i>	May 2	May 11	Th, Fr or Sat 2 - hour event
HARVEST FESTIVAL (HF) <i>Fund Source: CORE - ARPA</i>	November 9	November 18	Th, Fr or Sat 3-hour event	FISHING DERBIES 2024 (FD) Castaic Lake Alondra Park	May 4 May 11	May 4 May 11	
*DIA DE LOS MUERTOS (DD) <i>Fund Source: Enhance-NCC</i>	October 31 (Roosevelt, Mayberry, Loma,	November 2 (El Cariso & Allen Martin)		ASIAN AMERICAN PACIFIC ISLANDER MONTH 2024 (AI) - <i>Fund Source: ENHANCE NCC</i>	May 16	May 31	Th, Fr or Sat 2 - hour event
FISHING DERBIES (FD) Whittier Narrows Nature Center Belvedere Park and Kenneth Hahn	November 4 December 2	November 4 December 2		FISHING DERBIES 2024 (FD) Frank G. Bonelli Regional Park Sante Fe Dam	May 18 May 25	May 18 May 25	
WINTER PAD (WP) <i>Fund Source: Enhance - NCC</i>	December 2	December 22 (FRI)	Fr or Sat 12:00p-4:00p or 4:00p-8:00p	TEEN SUMMIT 2024 (DPR PARTICIPANTS (TS) <i>Fund Source: PROB/SAPC</i>	May 18	May 18	
HOLIDAY IN THE PARK (HP) <i>Fund Source: CORE - ARPA</i>	December 7	December 16	Th,Fr or Sat 3-hour event	FISHING DERBY - DON KNABE 2024 (FD)	June 1	June 1	
BLACK HISTORY 2024 (BH) <i>Fund Source: Enhance - NCC</i>	February 8	February 24	Th, Fr or Sat 2 - hour event	JUNETEENTH 2024 (JE) <i>Fund Source: Enhance - NCC</i>	June 15 (El Cariso, Jackie Robinson, Magic)	June 15 Belvedere & Mayberry)	6:00p-9:00p (JROB will have extended hours)
				PRIDE MONTH 2024 (PM) <i>Fund Source: Enhance - NCC</i>	June 1	June 30	Th, Fr or Sat 2 - hour event
				SUMMER PAD 2024 (SM) <i>Fund Source: Enhance - NCC</i>	June 13	August 3	Th, Fr & Sat 6:00p-10:00p

*\*Contingent on Available Funding*



# 11. Adjournment

