



COUNTY OF LOS ANGELES  
DEPARTMENT OF PARKS AND RECREATION

*"Parks Make Life Better!"*

Norma E. García-González, Director

Alina Bokde, Chief Deputy Director

**County of Los Angeles  
Parks and Recreation Commission**

**AGENDA**

April 1, 2024 at 9:00 a.m.

Kenneth Hahn State Recreation Area

4100 S. La Cienega Blvd, Los Angeles, CA 90056

**COMMISSION MEMBERS**

Alma K. Martinez, First District

Tamika L. Butler, **Vice Chair**, Second District

Kurt Cabrera-Miller, **Chair**, Third District

Melissa Balocca, Fourth District

Deanne Boublis, **Secretary**, Fifth District

1. CALL TO ORDER
2. LAND ACKNOWLEDGEMENT
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. PUBLIC COMMENT

This is the opportunity for members of the public to address the Commission regarding any items that are within the jurisdiction of the Commission. Those who wish to provide public comment may submit their names to enter the queue for verbal comment. Speakers are reminded of the three-minute time limit. Written public comments can also be submitted prior to and during the meeting via email to [commission@parks.lacounty.gov](mailto:commission@parks.lacounty.gov). Please include the Agenda Item and meeting date in your correspondence. All correspondence received shall become part of the official record. Supporting documentation can be obtained at the Commission webpage <https://parks.lacounty.gov/park-commission>

6. APPROVAL OF January 29, 2024 MEETING MINUTES (Action)
7. DIRECTOR'S REPORT
  - a. Winter Storm: Trails and Volunteer Days
  - b. LA County Parks Grants secured
  - c. State budget cuts and Legislation that may impact LA County Parks
8. REGIONAL PARKS AND OPEN SPACE DISTRICT REPORT
  - a. 2024 Annual Plan of Revenues and Expenditures

9. BOARD ITEMS

- a. Timeline for upcoming Board items
- b. Presentation on board letter regarding community minor leases

10. BUDGET

- a. Status of budget update

11. DEPARTMENT OPERATIONS REPORT

- a. Lifeguard Recruitment
- b. Whittier Narrows BMX update
- c. LA County Parks Foundation Bench Donation Policy

12. DEPARTMENT SPRING PROGRAMS REPORT

- a. Sports and Recreation
- b. Special Events

13. COMMISSIONER COMMUNICATIONS

2024 Commission Meeting Dates:  
July 1, 2024  
October 7, 2024

14. ADJOURNMENT

PLEASE NOTE: The agenda will be posted on the internet at least 72 hours preceding the meeting: <http://parks.lacounty.gov>

ADA ACCOMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or sign language interpreter, please contact the Americans with Disabilities Act Coordinator Manuel Gonzalez at (626) 588-5140 or email at [mgonzalez4@parks.lacounty.gov](mailto:mgonzalez4@parks.lacounty.gov).

Si necesita asistencia para interpretar esta información, llame a Elva Espinoza al numero (626) 588-5382.