



COUNTY OF LOS ANGELES  
DEPARTMENT OF PARKS AND RECREATION

*"Parks Make Life Better!"*

Norma E. García-González, Director

Alina Bokde, Chief Deputy Director

**County of Los Angeles  
Parks and Recreation Commission**

**AGENDA**

October 28, 2024, at 9:30 a.m.  
Hacienda Heights Community Center  
Multipurpose Room  
1234 Valencia Avenue, Hacienda Heights, CA 91745

**COMMISSION MEMBERS**

Alma K. Martinez, First District  
Tamika L. Butler, **Vice Chair**, Second District  
Kurt Cabrera-Miller, **Chair**, Third District  
Joanne Ortiz, Fourth District  
Deanne Boublis, **Secretary**, Fifth District

1. CALL TO ORDER
2. LAND ACKNOWLEDGEMENT
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. PUBLIC COMMENT

This is the opportunity for members of the public to address the Commission regarding any items that are within the jurisdiction of the Commission. Those who wish to provide public comment may submit their names to enter the queue for verbal comment. Speakers are reminded of the three-minute time limit. Written public comments can also be submitted prior to and during the meeting via email to [commission@parks.lacounty.gov](mailto:commission@parks.lacounty.gov). Please include the Agenda Item and meeting date in your correspondence. All correspondence received shall become part of the official record. Supporting documentation can be obtained at the Commission webpage <https://parks.lacounty.gov/park-commission>.

6. APPROVAL OF JULY 1, 2024, MEETING MINUTES (Action)
7. DIRECTOR'S REPORT
8. REGIONAL PARKS AND OPEN SPACE DISTRICT REPORT
9. BOARD ITEMS REPORT
10. BUDGET REPORT

11. NAMING OF NEW PARKS AND FACILITY (Action)

12. DEPARTMENT OPERATIONS REPORT

13. PROGRAM HIGHLIGHT: OUR SPOT TEEN CENTERS

14. DEPARTMENT PROGRAMS REPORT

- a. Aquatics
- b. Sports and Recreation
- c. Natural Areas
- d. Recreation and Special Events

15. COMMISSIONER COMMUNICATIONS

- a. 2025 Commission Meeting Dates
  - January 7, 2025
  - April 7, 2025
  - July 7, 2025
  - October 6, 2025

16. ADJOURNMENT

PLEASE NOTE: The agenda will be posted on the internet at least 72 hours preceding the meeting: <http://parks.lacounty.gov>.

ADA ACCOMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or sign language interpreter, please contact the Americans with Disabilities Act Coordinator Manuel Gonzalez at (626) 588-5140 or email at [mgonzalez4@parks.lacounty.gov](mailto:mgonzalez4@parks.lacounty.gov).

Si necesita asistencia para interpretar esta información, llame a Elva Espinoza al numero (626) 588-5382.