



COUNTY OF LOS ANGELES
DEPARTMENT OF PARKS AND RECREATION

"Parks Make Life Better!"

Norma E. García-González, Director

Alina Bokde, Chief Deputy Director

**County of Los Angeles
Parks and Recreation Commission**

AGENDA

April 7, 2025, at 9:30 a.m.

COMMISSION MEMBERS

Belinda Faustinos, First District
Tamika L. Butler, **Vice Chair**, Second District
Kurt Cabrera-Miller, **Chair**, Third District
Joanne Ortiz, Fourth District
Deanne Boublis, **Secretary**, Fifth District

1. CALL TO ORDER
2. LAND ACKNOWLEDGEMENT
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. ELECTION OF COMMISSION OFFICERS
 - a. Chair
 - b. Vice Chair
 - c. Secretary
6. PUBLIC COMMENT

This is the opportunity for members of the public to address the Commission regarding any items that are within the jurisdiction of the Commission. Those who wish to provide public comment may submit their names to enter the queue for verbal comment. Speakers are reminded of the three-minute time limit. Written public comments can also be submitted prior to and during the meeting via email to commission@parks.lacounty.gov. Please include the Agenda Item and meeting date in your correspondence. All correspondence received shall become part of the official record. Supporting documentation can be obtained at the Commission webpage <https://parks.lacounty.gov/park-commission>.

7. APPROVAL OF OCTOBER 28, 2024 MINUTES
8. DIRECTOR'S REPORT
9. REGIONAL PARKS AND OPEN SPACE DISTRICT REPORT

10. BOARD ITEMS REPORT

11. BUDGET REPORT

12. LOS ANGELES COUNTY PARKS – CATALINA ISLAND CONSERVANCY UPDATE

13. LOS ANGELES COUNTY PARKS – CELL TOWER PROCESS

14. DEPARTMENT OPERATIONS REPORT

15. DEPARTMENT PROGRAMS REPORT

- a. Aquatics
- b. Sports and Recreation
- c. Natural Areas
- d. Recreation and Special Events

16. COMMISSIONER COMMUNICATIONS

- a. 2025 Commission Meeting Dates
 - July 14, 2025
 - October 6, 2025

17. ADJOURNMENT

PLEASE NOTE: The agenda will be posted on the internet at least 72 hours preceding the meeting: <http://parks.lacounty.gov>.

ADA ACCOMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or sign language interpreter, please contact the Americans with Disabilities Act Coordinator Manuel Gonzalez at (626) 588-5140 or email at mgonzalez4@parks.lacounty.gov.

Si necesita asistencia para interpretar esta información, llame a Elva Espinoza al numero (626) 588-5382.